

NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS AND EMPLOYEE SERVICES COMMITTEE
PLACE: COUNTY BOARD ROOM – SECOND FLOOR
DATE: TUESDAY, SEPTEMBER 26, 2006 TIME: 10:30 AM

AGENDA:

1. Call the meeting to order.
2. Discussion/approve the agenda for the present meeting.
3. Discussion/approve the minutes of September 15, 2006.
4. Discussion/act on Highway staffing.
5. Discussion/act on Highway Maintenance Worker vacancy.
6. Discussion/approve resolution on elimination of Equipment Operator I and create Highway Maintenance Worker.
7. Discussion/act on County Clerk position review.
8. Discussion/act on Land Information LTE request.
9. Discussion/act on Civil Rights Compliance Plan.
10. Discussion/act on initial exchange of bargaining proposals with representatives of the Courthouse Employees.
11. Discussion/act on initial exchange of bargaining proposals with representatives of the Highway Employees.
12. Discussion/act on initial exchange of bargaining proposals with representatives of the Public Health Employees.
13. Discussion/act on initial exchange of bargaining proposals with representatives of the Social Workers.
14. The Committee may consider a motion to adjourn into closed session pursuant to sections 19.85(1)(e), *Wis. Stats.*, to consider the various union proposals and negotiate with aforementioned bargaining units.
15. The Committee will return to open session and may ratify any matter(s) discussed in closed session.
16. Discussion/act on Chapter 4 of the County Code.
17. Discussion/act on County Coordinator recruitment.
18. Discussion/approve resolution to appoint interim County Coordinator.
19. Future agenda topics.
20. Future agenda dates.
21. Discussion/approve bills and vouchers.
22. Public Comments.
23. Adjournment.

NOTICE OF POSTING

TIME: 3:30 p.m. DATE: 09/21/06 PLACE: Courthouse Bulletin Board
JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann, Employee Services Assistant.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED:

Northern Lakes Publishing	DATE: 09/21/06	TIME: 3:30PM MAIL
Lakeland Times	DATE: 09/21/06	TIME: 3:30PM MAIL
North Star Journal	DATE: 09/21/06	TIME: 3:30PM MAIL
Tomahawk Leader	DATE: 09/21/06	TIME: 3:30PM MAIL
WHDG Radio Station	DATE: 09/21/06	TIME: 3:30PM MAIL
WJFW Channel 12	DATE: 09/21/06	TIME: 3:30PM MAIL
WXPR Radio Station	DATE: 09/21/06	TIME: 3:30PM MAIL
WRJO Radio Station	DATE: 09/21/06	TIME: 3:30PM MAIL
WLSL Radio Station	DATE: 09/21/06	TIME: 3:30PM MAIL
Vilas News Review	DATE: 09/21/06	TIME: 3:30PM FAX

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.